

# Archdale-Trinity Chamber of Commerce

## 2013 Annual Awards Nomination Form

### **Humanitarian Award**

This was established to recognize an individual, group or business which has promoted the welfare of the Archdale/Trinity Community and its people.

*Your Nominee:*

\_\_\_\_\_ (2012)

### **Youth of the Year Award**

This award will recognize a student in the Archdale/Trinity area who has overcome obstacles or demonstrated leadership in pursuit of an education.

*Your Nominee:*

\_\_\_\_\_ (2012)

### **Youth Advocate Award**

The purpose of this award is to honor an individual, business or group who works for the benefit of the youth in our community.

*Your Nominee:*

\_\_\_\_\_ (2012)

### **Duke Energy Advocacy/Quality of Life Award**

This award was established to recognize an individual, group or organization which seeks to improve the quality of life or speaks in larger settings on behalf of Archdale/Trinity residents. Recipients of this award help foster a culture of citizenship and service that acts as a catalyst for others to become involved in civic and social activities.

*Your Nominee:*

\_\_\_\_\_ (2012)

### **Extra Mile Award**

This award recognizes an individual who gives more than expected or required to improve the quality of life in the Archdale/Trinity community. This area of service would probably be an outgrowth or extension of their occupation or responsibilities, but they give beyond what is expected - they go the extra mile. This concern arose for many nominees who are precluded because their generosity is shown in the performance of their jobs.

*Your Nominee:*

\_\_\_\_\_ (2012)

**Please include a brief paragraph stating why you are nominating a person(s)/organization (one paragraph for each person/organization you nominate must accompany this form).**

**Mail this form and paragraphs to:  
Archdale-Trinity Chamber of Commerce  
P.O. Box 4634  
Archdale, NC 27263  
or fax to: 431-5845**

**View names of past winners at  
[www.archdaletrinitychamber.com](http://www.archdaletrinitychamber.com).**

**Nominator:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Daytime Phone Number:** \_\_\_\_\_

**Deadline to submit nominations is Friday,  
December 7, 2012.**